



# SUPPLEMENTAL PUBLIC NOTICE ANNOUNCING A PUBLIC HEARING

US Army Corps  
of Engineers  
New York District  
Jacob K. Javits Federal Building  
New York, N.Y. 10278-0090  
ATTN: Regulatory Branch

In replying refer to:  
**Public Notice Number: NAN-2017-01615-WCA**  
**Issue Date: June 13, 2018**

To Whom It May Concern:

On April 26, 2018, the New York District, of the U.S. Army Corps of Engineers (USACE) issued Public Notice Number NAN-2017-01615-WCA concerning a permit application submitted by the Port Imperial Ferry Corporation d/b/a NY Waterway. Port Imperial Ferry Corporation d/b/a NY Waterway proposes to repair existing pier structures and permanently-moor floating maintenance and repair barge vessels in the former Union Dry Dock facility in the City of Hoboken, New Jersey to allow the relocation of their existing maintenance and support facility from the Borough of Weehawken to the City of Hoboken. The site is located within the Hudson River in the City of Hoboken, Hudson County, New Jersey.

The USACE will hold a public hearing Wednesday, July 18, 2018 to gather information on this proposal to assist in the review of the permit application for the proposed activities.

The details of the hearing session is as follows:

DATE: Wednesday, July 18, 2018  
TIME: 6:00 PM to 9:00 PM  
LOCATION: DeBaun Auditorium at Stevens Institute  
24 5<sup>th</sup> Street  
Hoboken, New Jersey 07030

A copy of the Port Imperial Ferry Corporation d/b/a/ NY Waterway Public Notice Number NAN-2017-01615-WCA may be found at New York District website at:

<http://www.nan.usace.army.mil/Portals/37/docs/regulatory/publicnotices/2018/Apr18/PortImperialFerryCorpNYWaterwayPublicNoticeNo.NAN-2017-01615-WCA.pdf?ver=2018-04-26-085912-063>

The United States Army Corps of Engineers neither favors nor opposes the proposed construction work. The purpose of the public hearing is to afford the Corps of Engineers the opportunity to efficiently hear from the general public on the application which is before it in order to acquire information which will be considered in evaluating whether to issue or deny the requested permit.

The public hearing is open to everyone. All interested individuals, groups, and agencies are invited to be present or be represented at the hearing. Everyone will be given an opportunity to express his or her views and to furnish specific data on aspects of the proposed activity. At the public hearing, any person may appear on his or her own behalf, or may be represented by counsel, or by other representatives.

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The Hearing will be conducted in accordance with Title 33 of the Code of Federal Regulations, Part 327. Any person will be permitted to submit oral or written statements concerning the subject matter of the hearing; to call witnesses who may present oral statements; or to present recommendations as to an appropriate decision. All speakers, including the permit applicant, will be requested to limit their oral presentations to **3 minutes**. Lengthier written presentations may be submitted but the speaker will be requested to summarize the presentation in the allotted 3 minutes. Cross-examination of speakers will not be permitted; however, subject to time constraints, the presiding hearing officer shall afford participants a reasonable opportunity for rebuttal after all others have had the 3-minute opportunity to speak.

The presiding hearing officer will **not** respond or reply to comments expressed by speakers during the hearing regarding any aspect of the project proposal, including project alternatives, past use, and environmental risk.

To ensure order during the hearing, the following speaker sequence will be followed:

1. Permit applicant's description of the proposed work;
2. Federal elected officials or their representatives;
3. Federal agencies' representatives and appointed federal officials;
4. State elected officials or their representatives;
5. State agencies' representatives and appointed state officials;
6. County elected officials;
7. County agencies' representatives and appointed county officials;
8. Local governments' officials;
9. Native American Tribal representatives;
10. Organized environmental groups' representatives;
11. Organized citizens groups' representatives; and
12. Private Citizens.

The public hearing will be reported verbatim. Copies of the hearing transcript will be available for public inspection at the Corps of Engineers New York District office after the close of the comment period, and may be purchased from the Corps of Engineers by any person or group. The cost of a copy will correspond directly to the number of pages in the transcript.

All written statements, charts, tabulations, and similar data offered in evidence at the hearings shall, subject to exclusion for reasons of redundancy, be received in evidence and will constitute a part of the hearing file which will become part of the administrative record for this permit action. For filing purposes it is requested that the material not exceed 8 1/2" x 14", if possible.

It is requested that you communicate the forgoing information concerning this activity to any persons known by you to be interested and who did not receive a copy of this notice. If you have any questions concerning this announcement, you may contact this office at (917) 790-8412 and ask for Jim Cannon.

In order for us to better serve you, please complete our Customer Service Survey located at <http://www.nan.usace.army.mil/Missions/Regulatory/CustomerSurvey.aspx>.

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For more information on New York District Corps of Engineers programs, visit our website at <http://www.nan.usace.army.mil>.



Stephan A. Ryba  
Chief, Regulatory Branch

Enclosure





**STEVENS**  
INSTITUTE of TECHNOLOGY  
THE INNOVATION UNIVERSITY®

1 Castle Point on Hudson  
Hoboken, NJ 07030

201-216-5000

www.stevens.edu



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**BUILDINGS AND FACILITIES:**

1. Edwin A. Stevens Hall and DeBaun Auditorium
2. Carnegie Laboratory
3. Lieb Building
4. Burchard Building
5. McLean Hall
6. Babbio Center
- 7-8-9. Morton-Peirce-Kidda Complex
10. Rocco Technology Center
11. Nicoll Environmental Laboratory

12. Davidson Laboratory
13. Gatehouse (Campus Police)
14. Griffith Building
15. Walker Gymnasium
16. Schaefer Athletic and Recreation Center
17. Samuel C. Williams Library and Computer Center
18. Jacobus Student Center
19. Wesley J. Howe Center and Visitors Information Desk

27. Hoxie House
28. Alexander House
29. Rueterholz Admissions Center
46. Kenneth J. Altorfer Academic Complex
47. 607-614 Hudson St.
50. 2 Ninth St.
51. Center for Innovation in Engineering and Science Education
52. Pond House

**FRATERNITIES:**

30. Chi Phi - 801 Hudson St.
31. Chi Psi - 804 Castle Point Terrace
32. Sigma Nu - 806 Castle Point Terrace
33. Beta Theta Pi - 812 Castle Point Terrace
34. Theta Xi - 805 Castle Point Terrace
35. Delta Tau Delta - 809 Castle Point Terrace
36. Alpha Sigma Phi - 903 Castle Point Terrace

37. Phi Sigma Kappa - 837 Hudson St.
38. Sigma Phi Epsilon - 528-530 Hudson St.
39. Lambda Upsilon Lambda - 831 Castle Point Terrace

**SORORITIES:**

40. Theta Phi Alpha - 808 Castle Point Terrace
41. Phi Sigma Sigma - 835 Castle Point Terrace
49. Delta Phi Epsilon - 800 Castle Point Terrace

**RESIDENCE HALLS:**

20. Davis Hall
21. Hayden Hall
22. Palmer Hall
23. Humphreys Hall
24. Jonas Hall
25. Lore-El Center
26. Castle Point Hall

**RIVER TERRACE SUITES:**

42. 600 River Terrace
43. 602 River Terrace
44. Gibb House - 604 River Terrace
45. 606 River Terrace