



REPLY TO  
ATTENTION OF

**DEPARTMENT OF THE ARMY**  
NEW YORK DISTRICT, CORPS OF ENGINEERS  
JACOB K. JAVITS FEDERAL BUILDING  
NEW YORK, N.Y. 10278-0090

Programs and Project Management Division, Room 2127

December 3, 2004

The U.S. Army Corps of Engineers and our non-Federal sponsor, the New Jersey Department of Environmental Protection are pleased to announce the release of the final report for the Upper Passaic River and Tributaries at Long Hill Township, New Jersey, Flood Damage Reduction and Ecosystem Restoration Study.

The report documents the studies, surveys, analyses, findings, and recommendations for flood protection and environmental restoration in Long Hill, Township, New Jersey as authorized in a resolution of the Committee on Transportation and Infrastructure of the United States House of Representatives, adopted May 7, 1997 and under Section 205 of the Flood Control Act of 1948 as amended. The enclosed summary fact sheet provides a brief overview of the recommendations of the report.

If you are interested in reading the report, it is available on the U.S Army Corps of Engineers, New York District Web Page at: <http://www.nan.usace.army.mil/project/newjers/njflood.htm>. A hardcopy is available at the Long Hill Township Municipal Building. You may also request a copy of the Main Report and/or Technical Volumes on CD in a pdf format or a printed hardcopy. Requestors are encouraged to utilize the CD format.

The full report consists of three volumes:

- Volume I (~400 pages) - Main Report and Environmental Assessment including Appendix E – Environmental Compliance and Coordination
- Volume II (~175 pages) – Technical Appendix A - Hydrology & Hydraulics
- Volume III (~250 pages) –
  - Technical Appendix B - Geotechnical Report
  - Technical Appendix C – Engineering and Design
  - Technical Appendix D - Cost Estimate
  - Technical Appendix F – Economic Analyses
  - Technical Appendix G – Real Estate

Questions relating to the project should be directed to the attention of Paul A. Tumminello, P.E., Project Manager at 212-264-0437 or via e mail to: [paul.tumminello@usace.army.mil](mailto:paul.tumminello@usace.army.mil) Written correspondence may be sent to the above address.