



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
NEW YORK DISTRICT, CORPS OF ENGINEERS
JACOB K. JAVITS FEDERAL BUILDING
NEW YORK, N.Y. 10278-0090

Programs and Project Management Division

February 20, 2004

To Potentially Interested Parties:

The U.S. Army Corps of Engineers and our non-Federal sponsor, the New Jersey Department of Environmental Protection are pleased to announce the release of the draft report for the Upper Passaic River and Tributaries at Long Hill Township, New Jersey, Flood Damage Reduction and Ecosystem Restoration Study.

The report documents the studies, surveys, analyses, findings, and recommendations for flood protection and environmental restoration in Long Hill, Township, New Jersey as authorized in a resolution of the Committee on Transportation and Infrastructure of the United States House of Representatives, adopted May 7, 1997 and under Section 205 of the Flood Control Act of 1948 as amended. The enclosed summary fact sheet provides a brief overview of the recommendations of the report.

If you are interested in reading the report, it is available on the U.S Army Corps of Engineers, New York District Web Page at: <http://www.nan.usace.army.mil/project/newjers/njflood.htm>. Hardcopies are available at the Long Hill Township Public Library and Municipal Building. You may also request a copy of the Main Report and/or Technical Volumes. Copies are available on CD in a pdf format and requestors are encouraged to utilize the CD format. Hardcopies are also available.

The full report consists of three volumes:

- Volume I (~300 pages) - Main Report and Environmental Assessment including Appendix E – Environmental Compliance and Coordination
- Volume II (~175 pages) – Technical Appendix A - Hydrology & Hydraulics
- Volume III (~250 pages) –
 - Technical Appendix B - Geotechnical Report
 - Technical Appendix C – Engineering and Design
 - Technical Appendix D - Cost Estimate
 - Technical Appendix F – Economic Analyses
 - Technical Appendix G – Real Estate

Long Hill Township will host an information meeting on the study at 7:00PM on March 8, 2004 at the Town Hall located at 915 Valley Road, Gillette. Representatives from the Army Corps of Engineers and the New Jersey Department of Environmental Protection will be present to

provide an overview on the report, its recommendations, and answer questions related to the study.

If you would like to provide written comments on the report, correspondence should be sent to:

U.S. Army Corps of Engineers, New York District
26 Federal Plaza
Programs and Project Management Division, Room 2127
New York, NY 10278

Attn: Paul A. Tumminello

or via e-mail to Paul A. Tumminello, P.E., Project Manager at:
paul.tumminello@usace.army.mil

All written and e-mail comments must be received by the Corps no later than March 30, 2004 in order to be included in the final report, which is to be issued in April 2004. All correspondence including e-mails must contain the sender's full name and street address.

Questions on matters relating to the study should be directed to Paul A. Tumminello, P.E., Project Manager at 212-264-0437.