

25-26 MAY 2021

ONE INCH = 200

APPROVED: M. FORTE
CIVIL ENGINEERING TECHNICIAN

CORPUS OF ENGINEERS
NEW YORK, NEW YORK 10278

NEW YORK

 $\overline{VH-}$

SHEET

NO./FILE NO.: 5053/A





ONE INCH = 50 FEET	FIELD BOOKS: N/A _____ _____ _____	25-26 MAY 2021 _____ _____
		REG NO./FILE NO.: 5053/AL

APPROVED: MR. FORTE
CIVIL ENGINEERING, SCIONIAN

APPROVED: P. BHADUR
LKS CATERING

APPROVED: J. MRAZ
BOOTH CHIEF OF SUMMIT

DATE: JUNE 1, 2021

CORPS OF ENGINEERS
NEW YORK, NEW YORK 10272

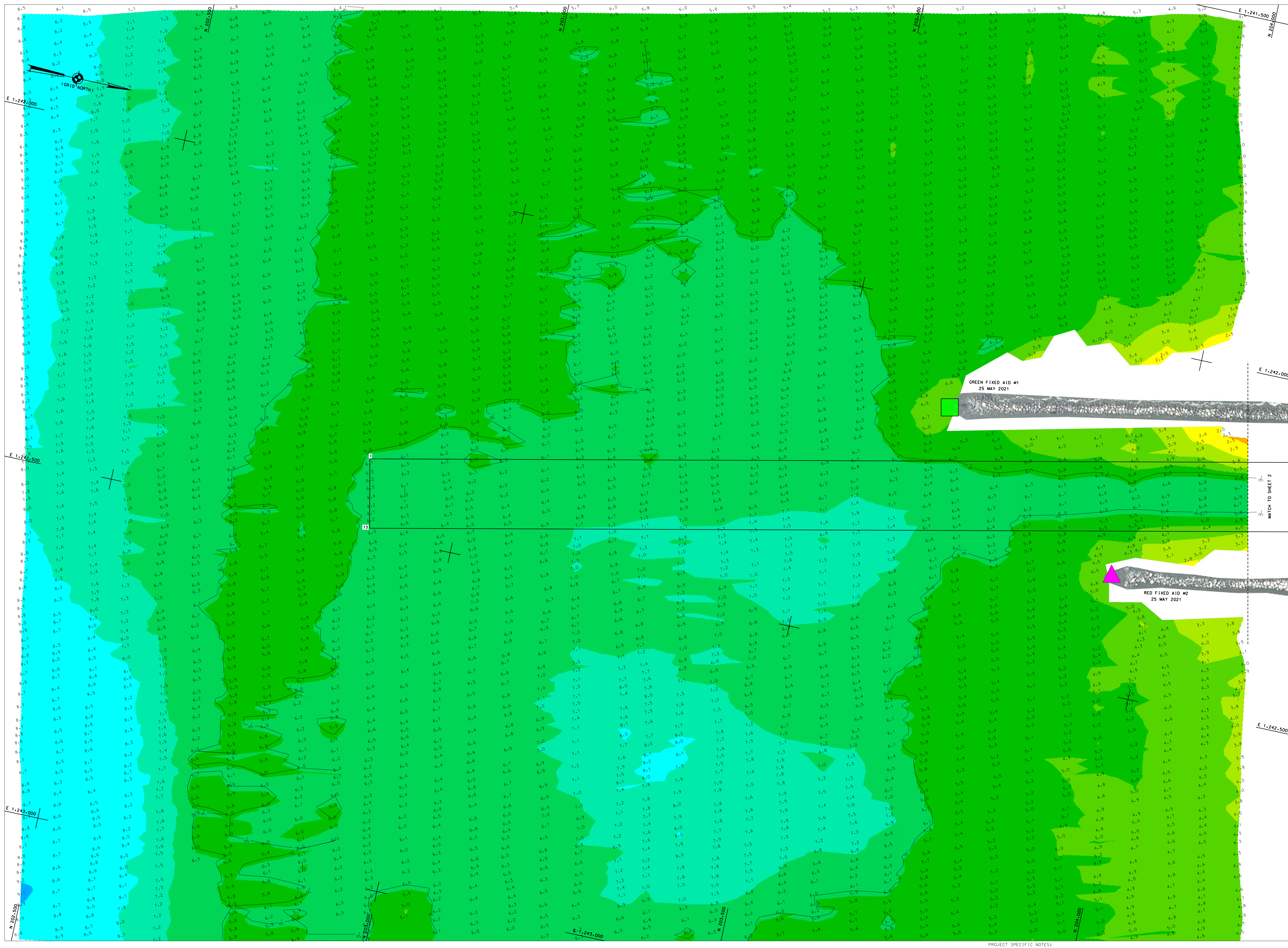
OPERATIONS DIVISION
SURVEY SECTION
CENAN-OP-S

BRUNNS CREEK
NEW YORK
CONDITION SURVEY

WH-102

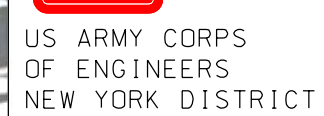
SHEET 2 OF 4

REQ NO./FILE NO.: 5053/A



PROJECT SPECIFIC NOTES:

- FOR CONTROL POINTS AND PROJECT NOTES REFER TO VH-101



DATES OF SURVEY:

SCALE:

SCALE:

APPROVED: J. BERTOLOTTI
FIELD CARTOGRAPHER

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DEPARTMENT OF THE ARMY
NEW YORK DISTRICTDEPARTMENT OF THE ARMY
NEW YORK DISTRICTDEPARTMENT OF THE ARMY
NEW YORK DISTRICTDEPARTMENT OF THE ARMY
NEW YORK DISTRICT

BROWNS CREEK

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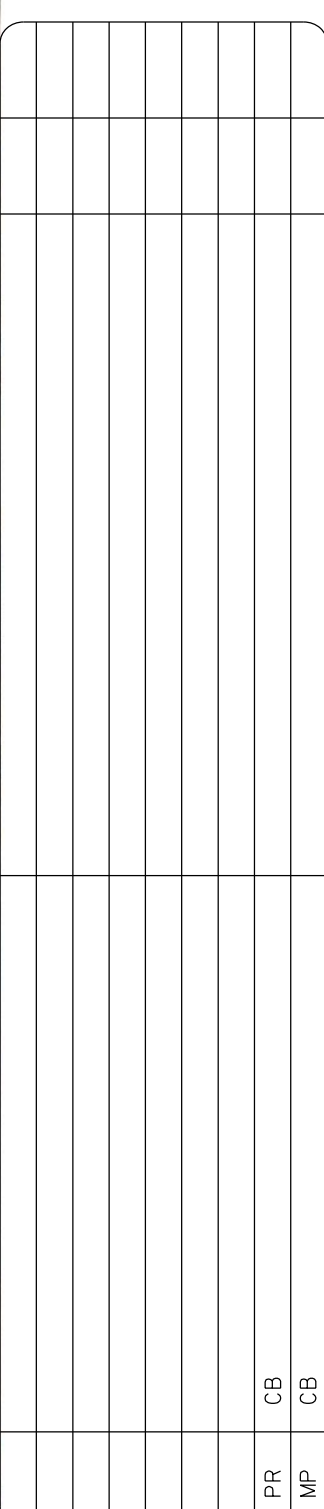
VH-103

SHEET 3 OF 4

REQ. NO./FILE NO.: 5053/AN

PROJECT SPECIFIC NOTES:

- FOR CONTROL POINTS AND PROJECT NOTES REFER TO VH-101



SCALE:
ONE INCH = 50 FEET

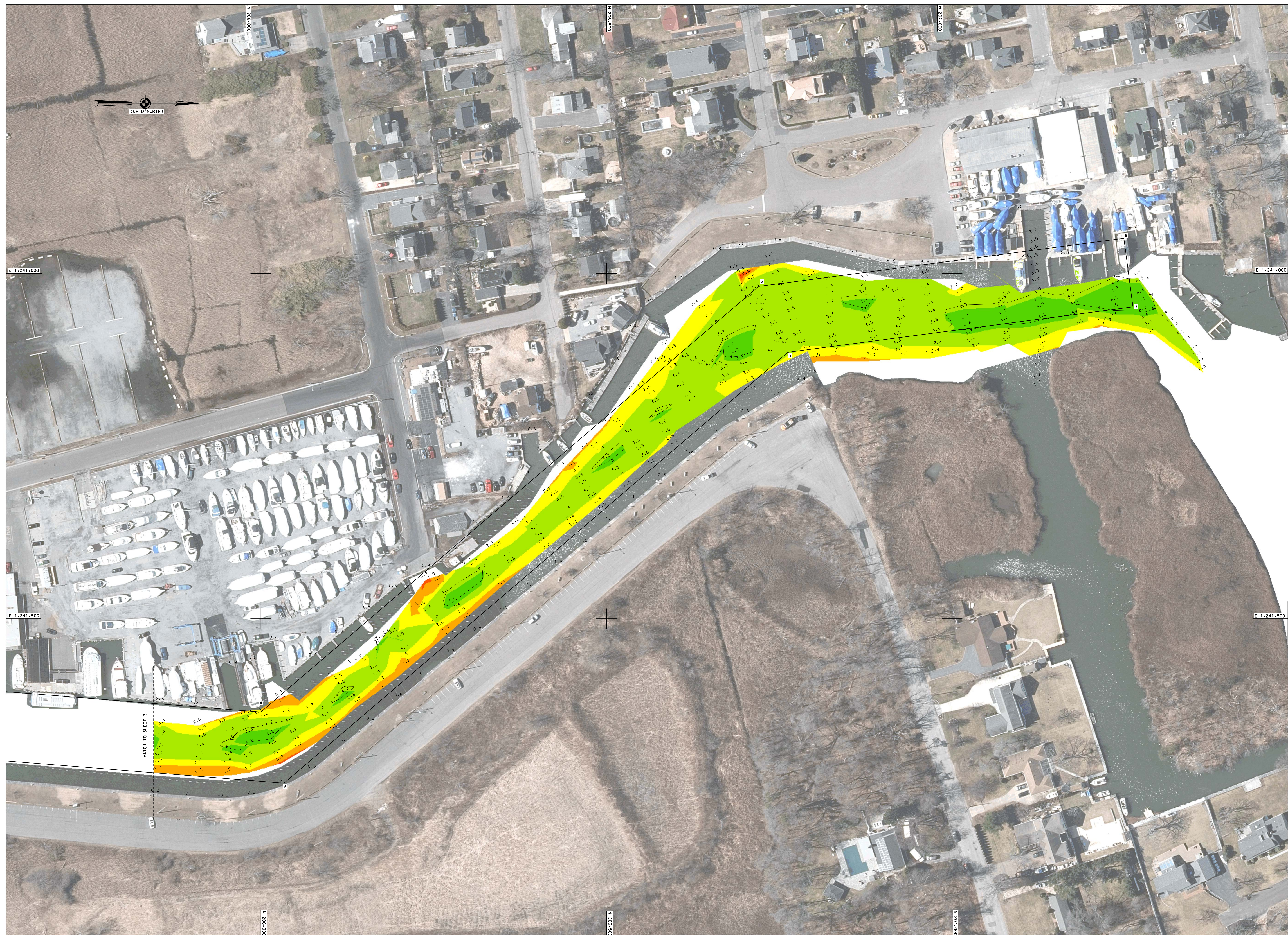
DEPARTMENT OF THE ARMY
NEW YORK DISTRICT
CORPS OF ENGINEERS
NEW YORK, NEW YORK 10278

OPERATIONS DIVISION
SURVEY SECTION
CENAN-OP-S

VH-104

SHEET 4 OF 4

EQ. NO./FILE NO.: 5053/M



PROJECT SPECIFIC NOTES:

- FOR CONTROL POINTS AND PROJECT NOTES REFER TO VH-101