



US Army Corps  
of Engineers®

# PUBLIC NOTICE

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Applicant:  
Ben Stover  
Rumson Country Club

Published:  
Expires:

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**New York District**  
**Permit Application No. NAN-2025-00526-MKO**

TO WHOM IT MAY CONCERN: The New York District of the U.S. Army Corps of Engineers (Corps) has received an application for a Department of the Army permit pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. §403) and Section 404 of the Clean Water Act (33 U.S.C. 1344). The purpose of this public notice is to solicit comments from the public regarding the work described below:

**APPLICANT:** Ben Stover  
Rumson Country Club  
163 Rumson Road  
Rumson, New Jersey 07760

**AGENT:** Jill Aldridge  
InSite Engineering  
1955 Nj-34  
#1a  
Wall Township, New Jersey 07719

**WATERWAY AND LOCATION:** The project would affect waters of the United States and navigable waters of the United States associated with Shrewsbury River. The project/review area is located in the Shrewsbury River at 163 Rumson Road, Rumson, New Jersey 07760.

**EXISTING CONDITIONS:** Existing water depths range from one to six feet below MLW.

**PROJECT PURPOSE:**

**Overall:** The purpose of the project is to provide access to the boating population and marina. To rehabilitate, expand, and dredge the existing marina.

**PROPOSED WORK:** The installation of a new six-foot-wide by 99-foot-long float extension extending off the existing central floating dock structure and the installation of six (6) new three-foot-wide by 30-foot-long finger floats. On the western dock structure remove and replace four (4) existing floats with two (2) three-foot-wide by 35-foot-long floats and two (2) three-foot-wide by 30-foot-long finger floats. Reconstruct/replace 271 linear feet of existing bulkhead in-kind near the existing boat ramp, 98 linear feet of bulkhead to the west of the boat ramp, and 84 linear feet of gabion bank stabilization

near the river house. Remove and replace the existing float near the boat ramp with a new eight-foot-wide by 18-foot-long float.

The applicant requests authorization to maintenance dredge, by hydraulic cutterhead pipeline dredging, approximately 12,765-cubic yards (CY) of material from the marina to extend to a depth of six feet below the plane of Mean Low Water (MLW) with one foot of allowable over dredging. The dredge material will be pumped into geotextile bags and placed at the Shrewsbury Basin Dredge Material Management Facility in Rumson, Monmouth County for dewatering and future beneficial use.

**AVOIDANCE AND MINIMIZATION:** The applicant has provided the following information in support of efforts to avoid and/or minimize impacts to the aquatic environment: preventing barge overflow of dredge material, and by the pipeline being sunk except when existing the dredge, as it approaches the placement site to avoid SAV beds. The proposed reconstruction is in-kind and in-place

**COMPENSATORY MITIGATION:** The applicant has provided the following explanation why compensatory mitigation should not be required: The Project would require temporary disturbance to state open water (SOW) areas in the Shrewsbury River. Work does not impact wetlands, subtidal or intertidal areas. Work will have a de minimis and temporary impact on general water areas and area has been previously dredged, thus work is not disturbing previously undisturbed areas and thus, mitigation is not required.

**CULTURAL RESOURCES:**

The Corps evaluated the undertaking pursuant to Section 106 of the National Historic Preservation Act (NHPA) utilizing its existing program-specific regulations and procedures along with 36 CFR Part 800. The Corps' program-specific procedures include 33 CFR 325, Appendix C, and revised interim guidance issued in 2005 and 2007, respectively. The District Engineer consulted district files and records and the latest published version of the National Register of Historic Places and initially determines that:

No historic properties (i.e., properties listed in or eligible for inclusion in the National Register of Historic Places) are present within the Corps' permit area; therefore, there will be no historic properties affected. The Corps subsequently requests concurrence from the SHPO and/or THPO.

The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required, and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

**ENDANGERED SPECIES:** The Corps has performed an initial review of the application, the U.S. Fish and Wildlife Service (USFWS) Information for Planning and Consultation (IPaC), National Marine Fisheries Service (NMFS) Greater Atlantic Region Section 7 Mapper, and the NMFS Critical Habitat Mapper to determine if any threatened,

endangered, proposed, or candidate species, as well as the proposed and final designated critical habitat may occur within the boundary of the proposed project. Based on this initial review, the Corps has made a preliminary determination that the proposed project may affect species and critical habitat listed in Table ##. No other ESA-listed species or critical habitat will be affected by the proposed action.

**Table 1:** ESA-listed species and/or critical habitat potentially present in the action area.

<b>Common Name</b>	<b>Scientific Name</b>	<b>Status</b>	<b>Agency</b>
Shortnose Sturgeon	<i>Acipenser brevirostrum</i>	Endangered	NMFS
Atlantic Sturgeon	<i>Acipenser oxyrinchus oxyrinchus</i>	Endangered	NMFS
Green Sea Turtle	<i>Chelonia mydas</i>	Threatened	USFWS and NMFS
Hawksbill Sea Turtle	<i>Eretmochelys imbricata</i>	Endangered	USFWS and NMFS
Leatherback Sea Turtle	<i>Dermochelys coriacea</i>	Endangered	USFWS and NMFS
Loggerhead Sea Turtle	<i>Caretta caretta</i>	Threatened	USFWS and NMFS
Monarch Butterfly	<i>Danaus Plexippus</i>	Proposed Threatened	USFWS

Pursuant to Section 7 ESA, any required consultation with the Service(s) will be conducted in accordance with 50 CFR part 402.

This notice serves as request to the U.S. Fish and Wildlife Service and National Marine Fisheries Service for any additional information on whether any listed or proposed to be listed endangered or threatened species or critical habitat may be present in the area which would be affected by the proposed activity.

**ESSENTIAL FISH HABITAT:** Pursuant to the Magnuson-Stevens Fishery Conservation and Management Act 1996, the Corps reviewed the project area, examined information provided by the applicant, and consulted available species information.

The Corps intends to initiate Essential Fish Habitat (EFH) consultation separately from this public notice. A separate EFH consultation package will be sent to the National Marine Fisheries Service (NMFS). The Corps will not make a permit decision until the consultation process is complete.

Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the National Marine Fisheries Service.

**NAVIGATION:** The proposed dredging will take place in an existing marina. The marina enhancement takes place approximately 600 feet from the navigation channel.

**SECTION 408:** The applicant will not require permission under Section 14 of the Rivers and Harbors Act (33 USC 408) because the activity, in whole or in part, would not alter, occupy, or use a Corps Civil Works project.

**WATER QUALITY CERTIFICATION:** Reviews of activities pursuant to Section 404 of the Clean Water Act will include application of the guidelines promulgated by the Administrator, U.S. Environmental Protection Agency, under authority of Section 404 (b) of the Clean Water Act and the applicant will obtain a water quality certificate or waiver from the appropriate state agency in accordance with Section 401 of the Clean Water Act prior to a permit decision.

**COASTAL ZONE MANAGEMENT ACT:** Pursuant to Section 307 (c) of the Coastal Zone Management Act of 1972 as amended [16 U.S.C. 1456 (c)], for activities under consideration that are located within the coastal zone of a state which has a federally approved coastal zone management program, the applicant has certified in the permit application that the activity complies with, and will be conducted in a manner that is consistent with, the approved state coastal zone management program. By this public notice, we are requesting the state's concurrence with, objection to, or waiver of the applicant's certification. No permit decision will be made until one of these actions occurs. For activities within the coastal zone of New Jersey State, the applicant's certification and accompanying information is available from the New Jersey Department of Environmental Protection, Coastal Management Program, P.O. Box 418, 401 E. State Street, Trenton, NJ, 08625, Telephone (609) 633-2201. Comments regarding the applicant's certification, and copies of any letters to this office commenting upon this proposal, should be so addressed.

**OTHER AUTHORIZATIONS:** In addition to any required water quality certificate and coastal zone management program concurrence, the applicant has obtained or requested the following governmental authorization for the activity under consideration:

- New Jersey Department of Environmental Protection

**NOTE:** This public notice is being issued based on information furnished by the applicant. This information has not been verified or evaluated to ensure compliance with laws and regulation governing the regulatory program. The geographic extent of aquatic resources within the proposed project area that either are, or are presumed to be, within the Corps jurisdiction has been verified by Corps personnel.

**EVALUATION:** The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including cumulative impacts thereof; among these are conservation, economics, esthetics, general environmental concerns, wetlands, historical properties, fish and

wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food, and fiber production, mineral needs, considerations of property ownership, and in general, the needs and welfare of the people. Evaluation of the impact of the activity on the public interest will also include application of the guidelines promulgated by the Administrator, EPA, under authority of Section 404(b) of the Clean Water Act or the criteria established under authority of Section 102(a) of the Marine Protection Research and Sanctuaries Act of 1972. A permit will be granted unless its issuance is found to be contrary to the public interest.

**COMMENTS:** The Corps is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other Interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition, or deny a permit for this proposal. To make this determination, comments are used to assess impacts to endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment (EA) and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act (NEPA). Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

The New York District will receive written comments on the proposed work, as outlined above, until the expiration date of this public notice. Comments should be submitted electronically via the Regulatory Request System (RRS) at <https://rrs.usace.army.mil/rrs> or to Zachary Kocsik at [Zachary.J.Kocsik@usace.army.mil](mailto:Zachary.J.Kocsik@usace.army.mil). Please refer to the permit application number in your comments.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider the application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing. Requests for a public hearing will be granted, unless the District Engineer determines that the issues raised are insubstantial or there is otherwise no valid interest to be served by a hearing.

Comments submitted in response to this notice will be fully considered during the public interest review for this permit application. Comments provided will become part of the public record for this permit application. All written comments, including contact information, will be made a part of the administrative record, available to the public under the Freedom of Information Act. The Administrative Record, or portions thereof, may also be posted on a Corps of Engineers internet web site. Due to resource limitations, this office will normally not acknowledge the receipt of comments or respond to individual letters of comment.

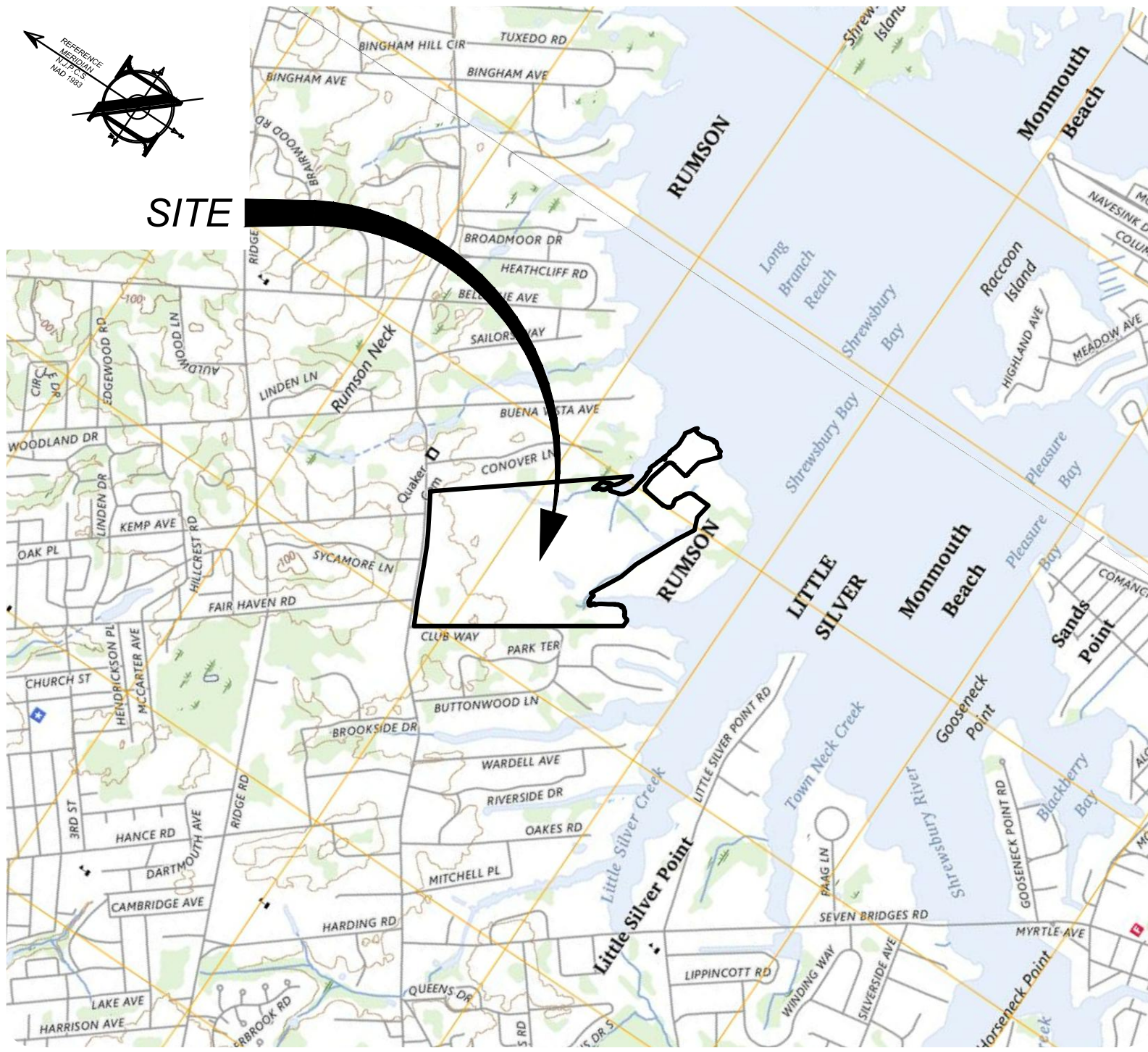
In order for us to better serve you, please complete our Customer Service Survey located at <https://www.nan.usace.army.mil/Missions/Regulatory/Customer-Survey/>.

For more information on New York District Corps of Engineers programs, visit our website at <http://www.nan.usace.army.mil>.

**[FOR AND IN BEHALF OF]**

Stephan A. Ryba  
Chief, Regulatory Division

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PROJECT INFORMATION

PROJECT NAME:  
**RUMSON COUNTRY CLUB**

PROJECT LOCATION:  
 BLOCK 112, LOT 1.01  
 163 RUMSON ROAD,  
 BOROUGH OF RUMSON,  
 MONMOUTH COUNTY, NJ

OWNER:  
**RUMSON COUNTRY CLUB**  
 163 RUMSON ROAD  
 RUMSON, NJ 07760

APPLICANT:  
**RUMSON COUNTRY CLUB**  
 163 RUMSON ROAD  
 RUMSON, NJ 07760

InSite Engineering, LLC  
 CERTIFICATE OF AUTHORIZATION: 24GA28083200  
 1955 ROUTE 34, SUITE 1A, WALL, NJ 07719  
 732-531-7100 (Ph) 732-531-7344 (Fax)  
 InSite@InSiteEng.net www.InSiteEng.net

LICENSED IN: NEW JERSEY, NEW YORK, PENNSYLVANIA  
 DELAWARE, CONNECTICUT, NORTH CAROLINA  
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*Jason L. Fichter*  
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 PROFESSIONAL ENGINEER, PLANNER  
 NJPE 43118 NJPP 5726 PAPE 61968  
 DEPE 3813 NYPE 802295 CTPE 23291  
 NCPE 33336 DCPE 900682 COPE 36605

REVISIONS

REV.	DATE	COMMENT
1	06/26/25	INITIAL RELEASE
2	07/07/25	ADDED DREDGE DETAIL
3	08/08/25	REV DOCK AND BULKHEAD
4	08/08/25	REVISED DOCK WIDTH

SCALE: 1"=2000'  
 DATE: 06/26/25  
 JOB #: 24-1664-04

DESIGNED BY: **JAR**  
 DRAWN BY: **JAR**  
 CHECKED BY: **SGM**

NOT FOR CONSTRUCTION

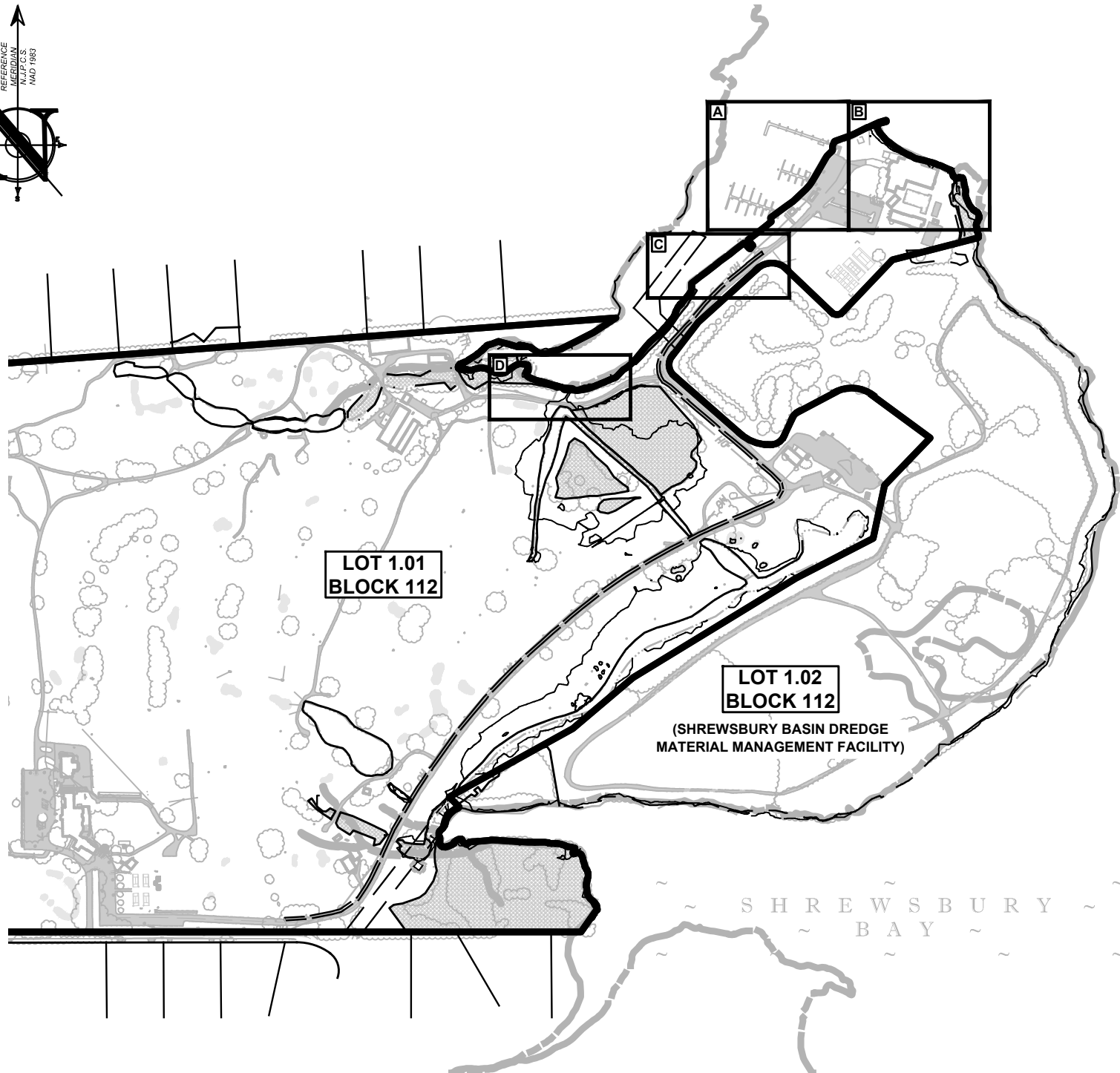
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PLAN INFORMATION

DRAWING TITLE:  
**ACOE PLAN LOCATION MAP**

SHEET NO.: **C100**

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PROJECT LOCATION:

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 MONMOUTH COUNTY, NJ

OWNER:

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 RUMSON, NJ 07760

APPLICANT:

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2	07/07/25	ADDED DREDGE DETAIL
3	08/08/25	REV DOCK AND BULKHEAD
4	08/08/25	REVISED DOCK WIDTH

SCALE: 1"=500'      DESIGNED BY: **JAR**  
 DATE: **06/26/25**      DRAWN BY: **JAR**  
 JOB #: **24-1664-04**      CHECKED BY: **SGM**

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FOR CONSTRUCTION

**PLAN INFORMATION**

DRAWING TITLE:

**ACOE PLAN  
 OVERALL - EXISTING CONDITIONS**

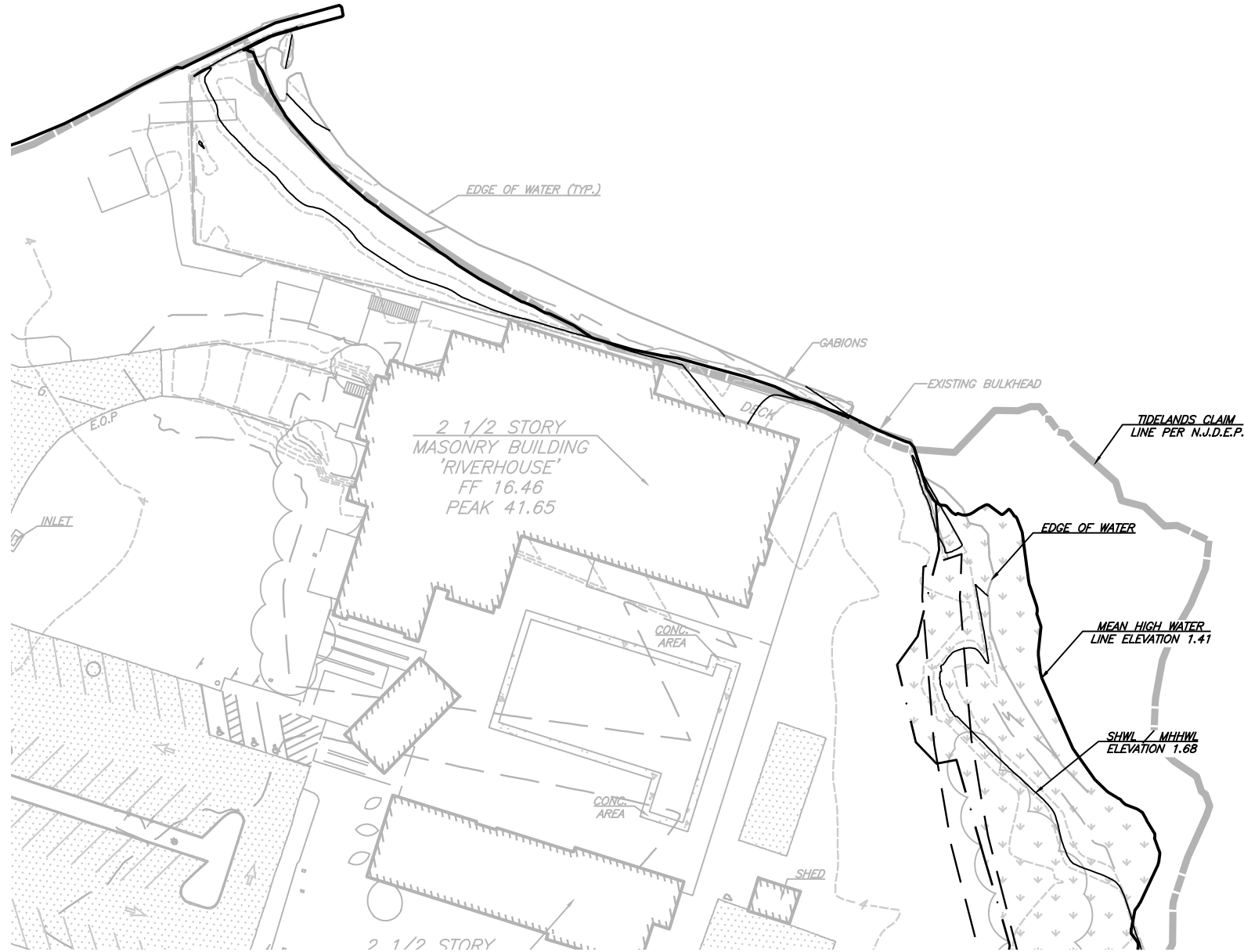
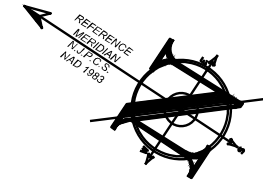
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**B**



**EXISTING CONDITIONS**

**PROJECT INFORMATION**

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**RUMSON COUNTRY CLUB**

PROJECT LOCATION:

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**REVISIONS**

REV.	DATE	DESCRIPTION
3	08/08/25	REVISED DOCK WIDTH
2	08/08/25	REV DOCK AND BULKHEAD
1	07/07/25	ADDED DREDGE DETAIL
0	06/26/25	INITIAL RELEASE

SCALE: 1"=60'  
 DATE: 06/26/25  
 JOB #: 24-1664-04

DESIGNED BY: JAR  
 DRAWN BY: JAR  
 CHECKED BY: SGM

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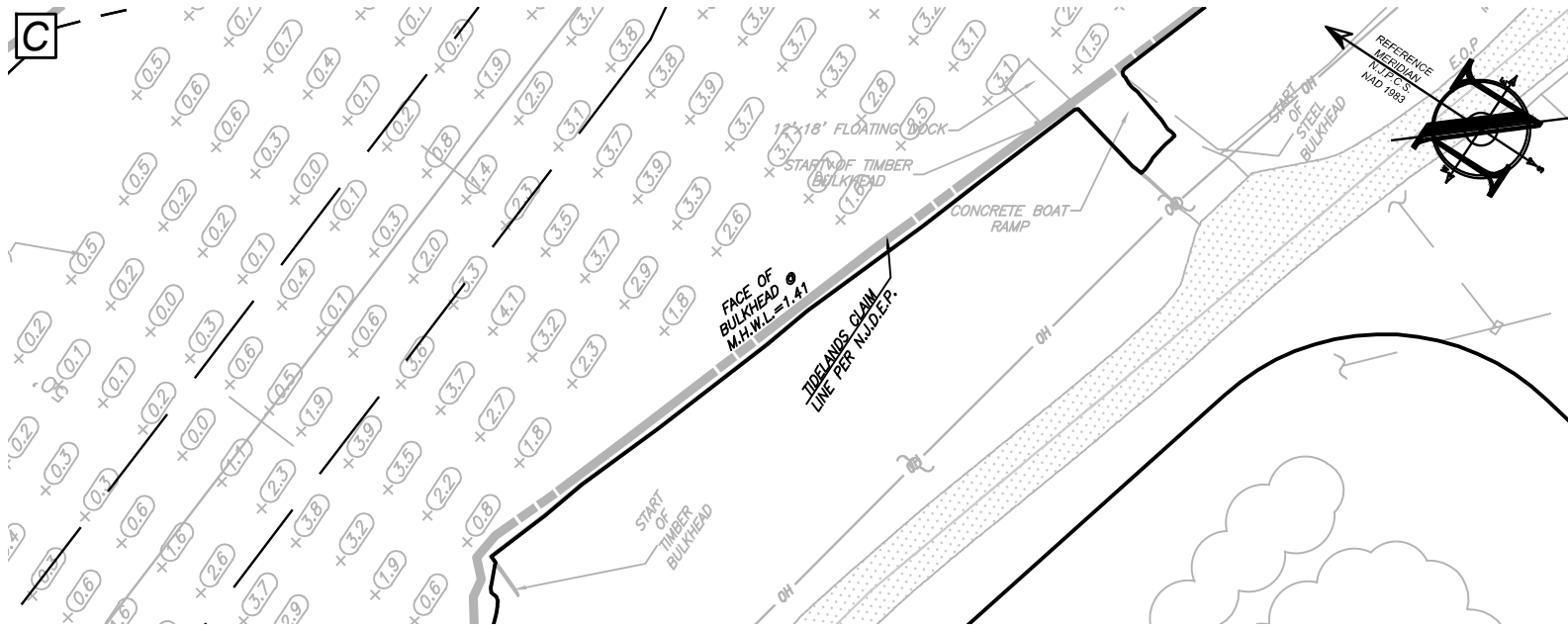
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**PLAN INFORMATION**

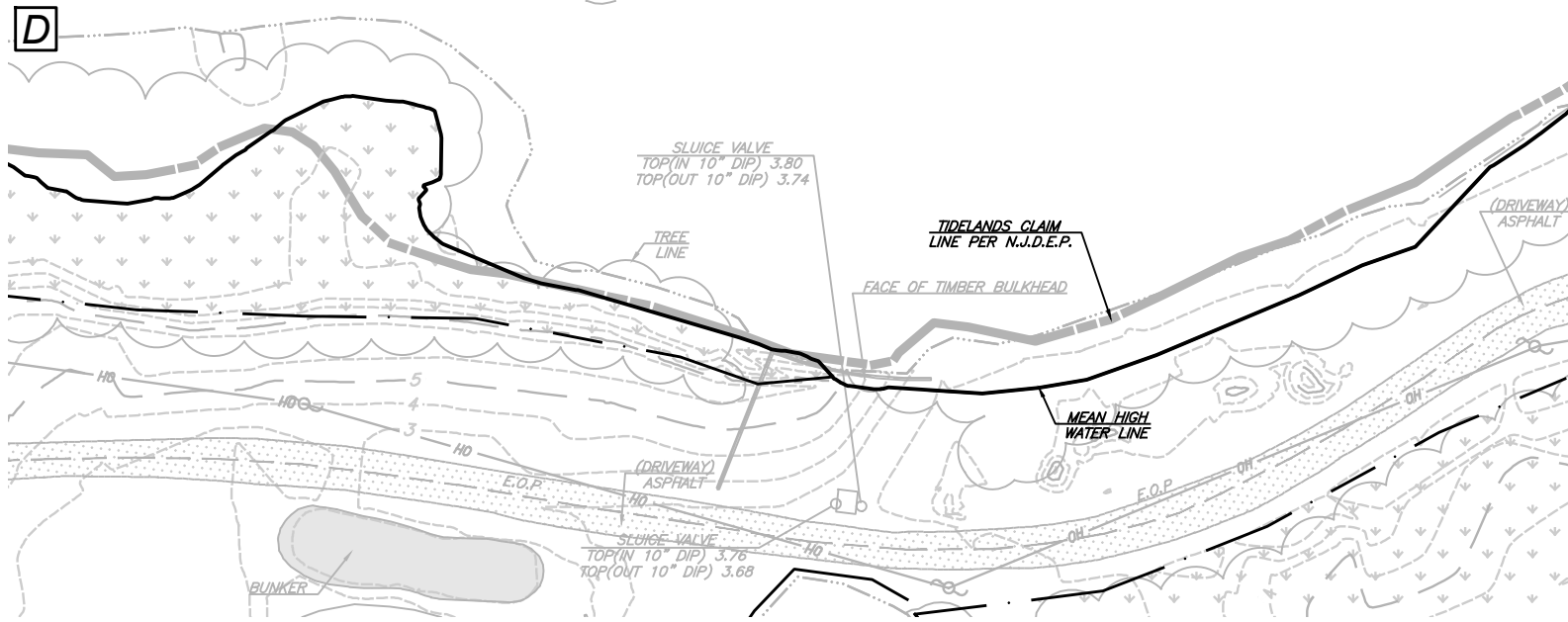
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SHEET NO.:  
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**EXISTING CONDITIONS**



**EXISTING CONDITIONS**

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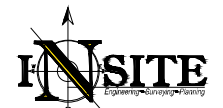
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163 RUMSON ROAD  
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APPLICANT:

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1	06/26/25	INITIAL RELEASE
2	08/08/25	REVISED DOCK WIDTH
3	08/08/25	REV DOCK AND BULKHEAD
4	07/07/25	ADDED DREDGE DETAIL
5	06/26/25	INITIAL RELEASE

SCALE: 1"=60'  
 DATE: 06/26/25 DESIGNED BY: JAR  
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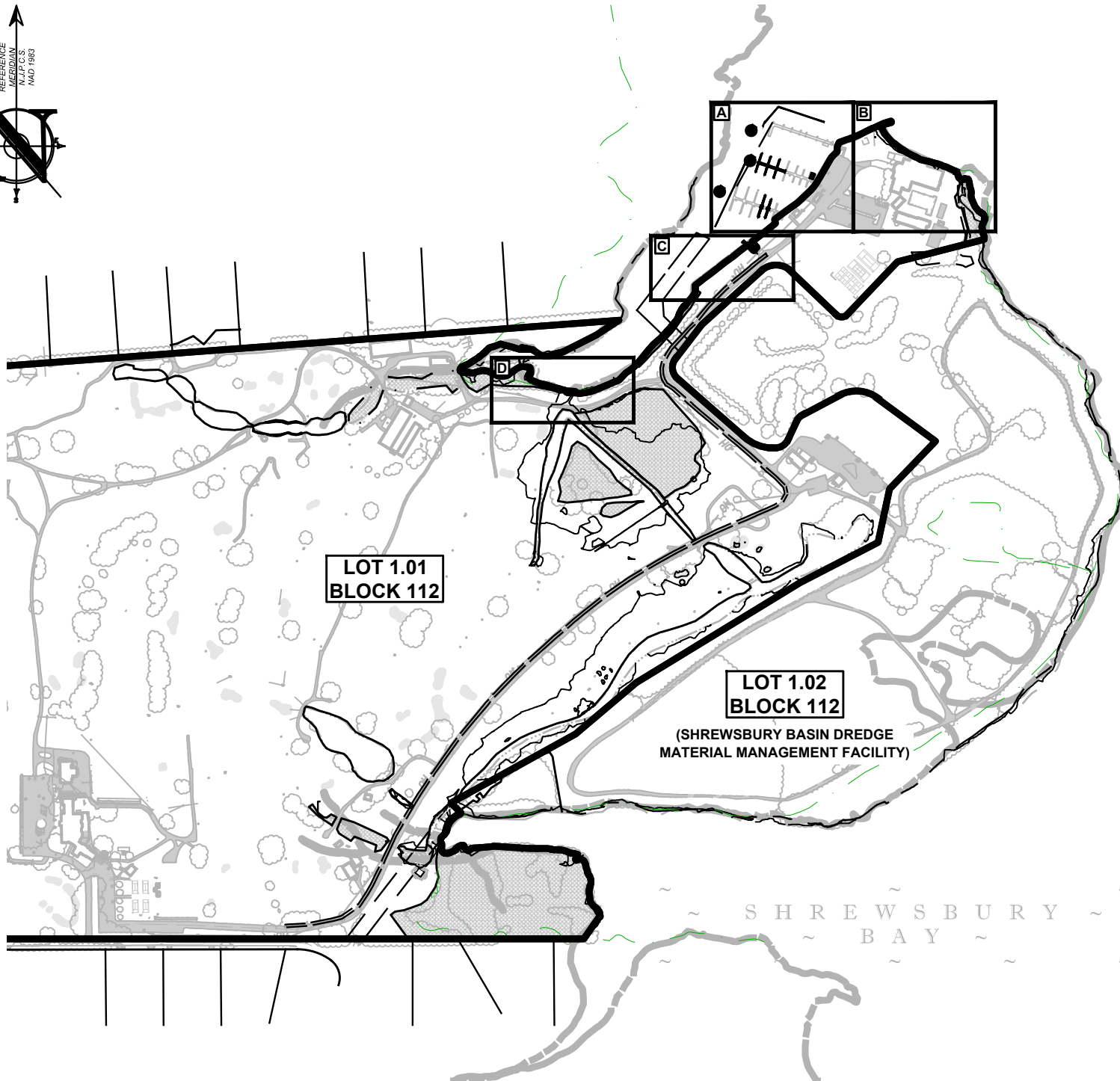
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**PLAN INFORMATION**

DRAWING TITLE:  
**ACOE PLAN**  
 EXISTING CONDITIONS ENLARGED

SHEET NO.: **C203**



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**RUMSON COUNTRY CLUB**

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APPLICANT:

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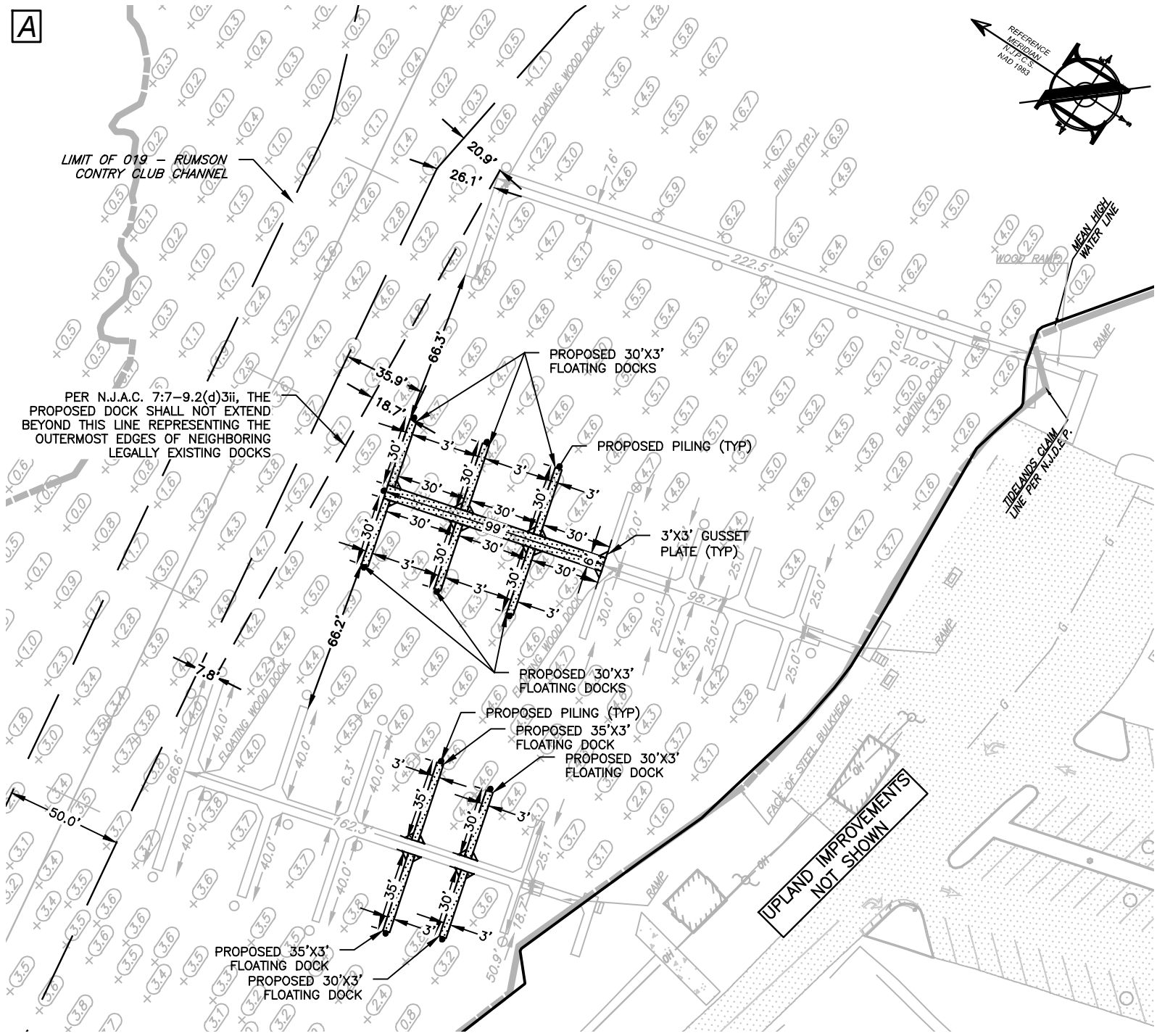
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DRAWING TITLE:  
**ACOE PLAN**  
**OVERALL - PROPOSED CONDITIONS**

SHEET NO.: **C300**

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**PROPOSED DOCK EXPANSION AND MODIFICATION**

**PROJECT INFORMATION**

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**RUMSON COUNTRY CLUB**

PROJECT LOCATION:

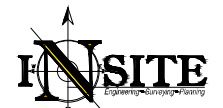
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 DEPE 3813 NYPE 802295 CTPE 23291  
 NCPE 33336 DCPE 900682 COPE 36605

**REVISIONS**

REV.	DATE	DESCRIPTION
1	06/26/25	INITIAL RELEASE
2	07/07/25	ADDED DREDGE DETAIL
3	08/08/25	REV DOCK AND BULKHEAD
4	08/08/25	REVISED DOCK WIDTH

SCALE: 1"=60'  
 DATE: 06/26/25  
 JOB #: 24-1664-04  
 DESIGNED BY: JAR  
 DRAWN BY: JAR  
 CHECKED BY: SGM

NOT FOR CONSTRUCTION

APPROVED BY:

FOR CONSTRUCTION

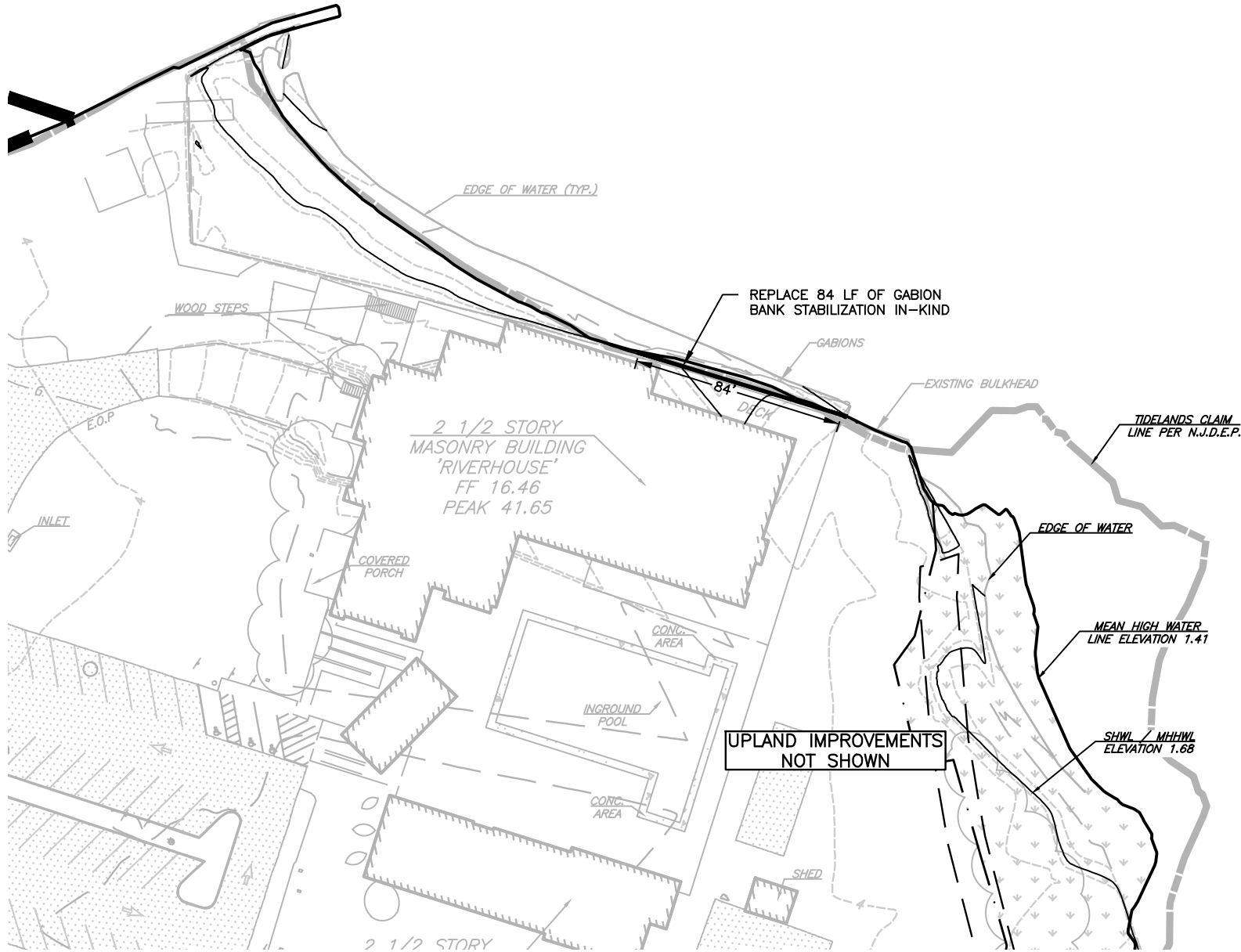
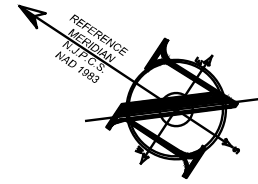
**PLAN INFORMATION**

DRAWING TITLE:  
**ACOE PLAN**  
 PROPOSED CONDITIONS ENLARGED

SHEET NO.:  
**C301**

File: X:\vba\1664 - Rumson Country Club\24-1664-04 - Dredging, Bulkhead Reconstruction, NJDEP Permits\241664-04\ACOE Plans\04-ACOE Proposed.dwg, --- C302 Proposed  
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**B**



**PROPOSED GABION REPLACEMENT**

**PROJECT INFORMATION**

PROJECT NAME:

**RUMSON COUNTRY CLUB**

PROJECT LOCATION:

BLOCK 112, LOT 1.01  
163 RUMSON ROAD,  
BOROUGH OF RUMSON,  
MONMOUTH COUNTY, NJ

OWNER:

**RUMSON COUNTRY CLUB**  
163 RUMSON ROAD  
RUMSON, NJ 07760

APPLICANT:

**RUMSON COUNTRY CLUB**  
163 RUMSON ROAD  
RUMSON, NJ 07760



InSite Engineering, LLC  
 CERTIFICATE OF AUTHORIZATION: 24GA28083200  
 1955 ROUTE 34, SUITE 1A, WALL, NJ 07719  
 732-531-7100 (Ph) 732-531-7344 (Fax)  
 InSite@InSiteEng.net www.InSiteEng.net

LICENSED IN: NEW JERSEY, NEW YORK, PENNSYLVANIA  
 DELAWARE, CONNECTICUT, NORTH CAROLINA  
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*Jason L. Fichter*  
**JASON L. FICHTER, P.E., P.P., CFM, CME**  
 PROFESSIONAL ENGINEER, PLANNER  
 NJPE 43118 NJPP 5726 PAPE 61968  
 DEPE 3813 NYPE 802295 CTPE 23291  
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**REVISIONS**

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SCALE: 1"=60'  
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 CHECKED BY: **SGM**

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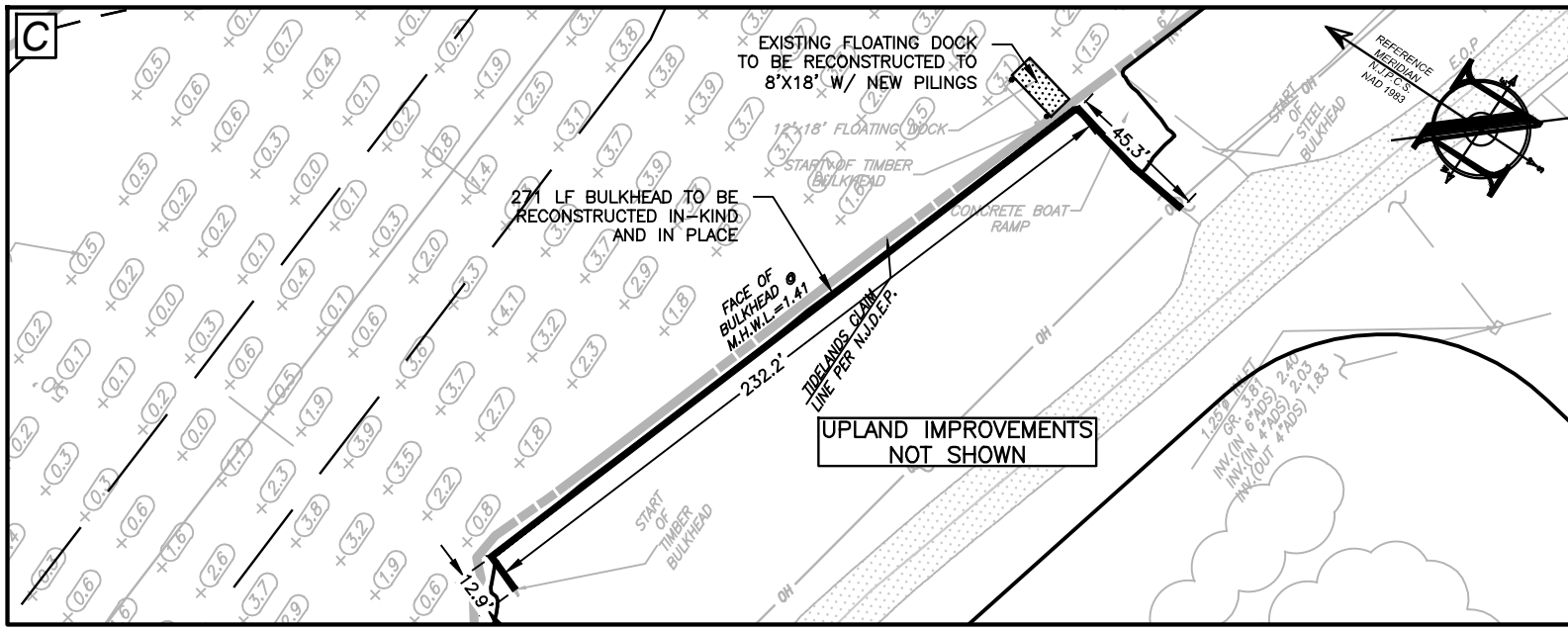
FOR CONSTRUCTION

**PLAN INFORMATION**

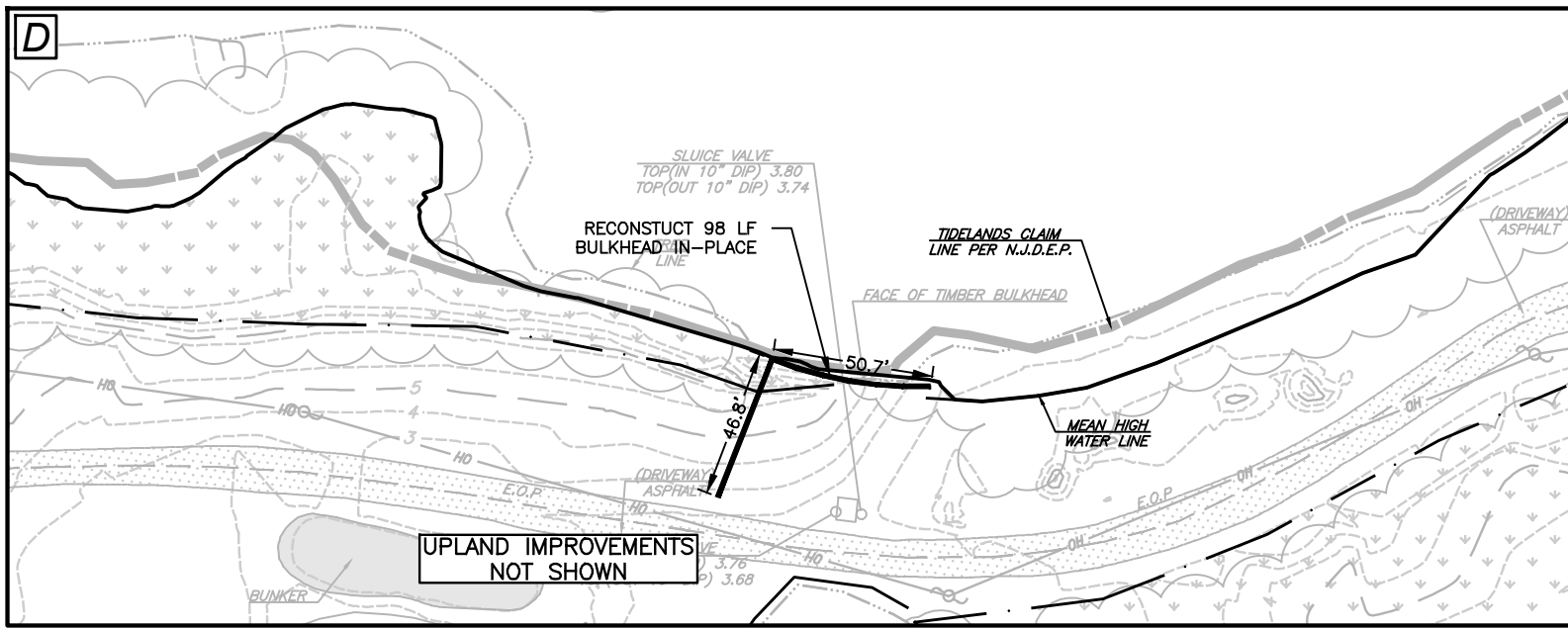
**ACOE PLAN**  
 PROPOSED CONDITIONS ENLARGED

SHEET NO. **C302**

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**PROPOSED BULKHEAD RECONSTRUCTION**



**PROPOSED BULKHEAD RECONSTRUCTION**

**PROJECT INFORMATION**

PROJECT NAME:

**RUMSON COUNTRY CLUB**

PROJECT LOCATION:

BLOCK 112, LOT 1.01  
163 RUMSON ROAD,  
BOROUGH OF RUMSON,  
MONMOUTH COUNTY, NJ

OWNER:

**RUMSON COUNTRY CLUB**  
163 RUMSON ROAD  
RUMSON, NJ 07760

APPLICANT:

**RUMSON COUNTRY CLUB**  
163 RUMSON ROAD  
RUMSON, NJ 07760



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 DEPE 3813 NYPE 802295 CTPE 23291  
 NCPE 33336 DCPE 900682 COPE 36605

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 JOB #: 24-1664-04 CHECKED BY: SGM

NOT FOR CONSTRUCTION

APPROVED BY:  
 FOR CONSTRUCTION

**PLAN INFORMATION**

DRAWING TITLE:  
**ACOE PLAN**  
 PROPOSED CONDITIONS ENLARGED

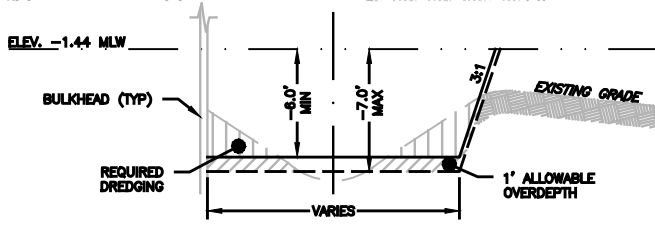
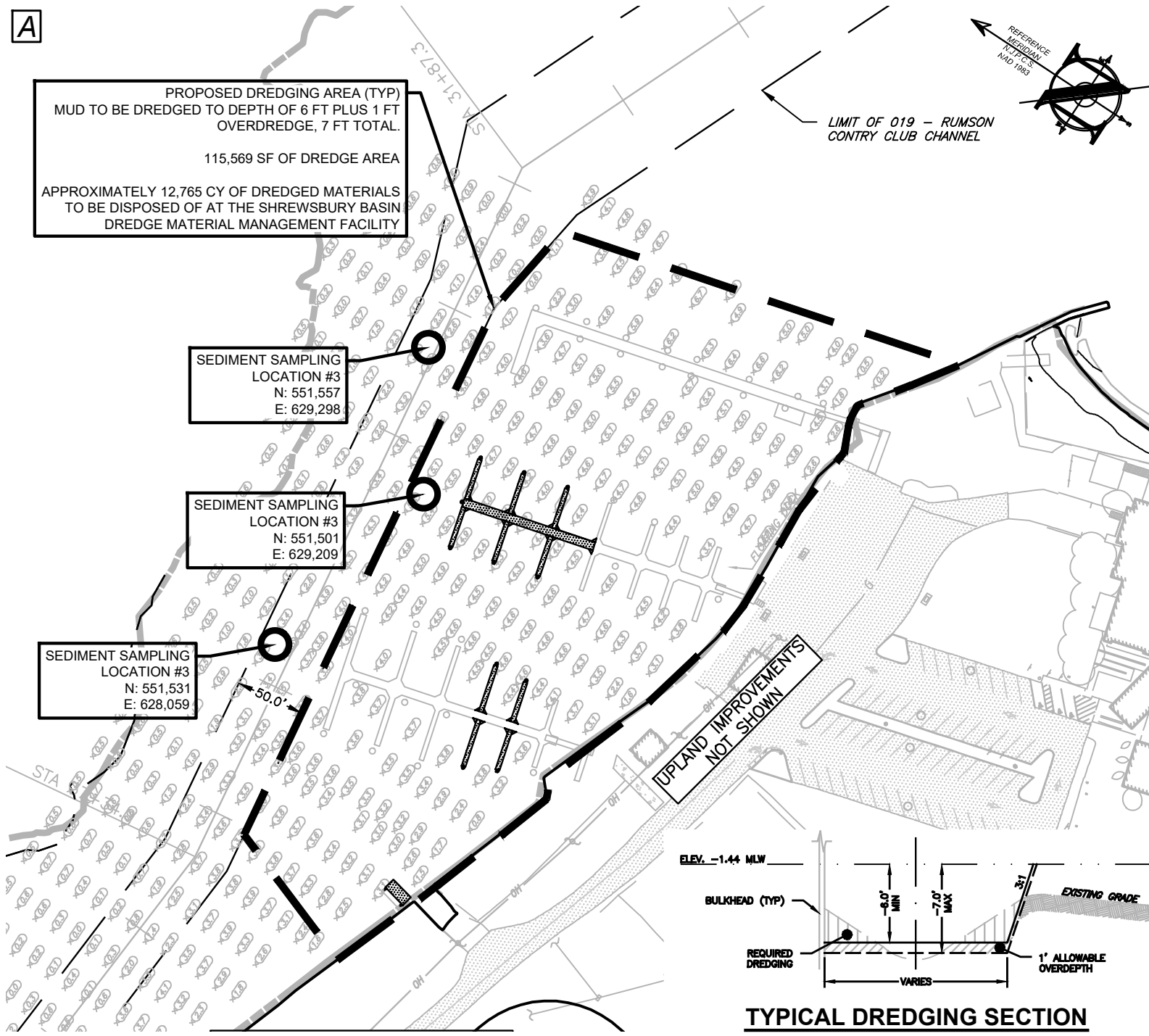
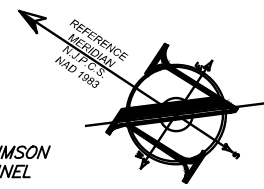
SHEET NO.: **C303**

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**A**

**PROPOSED DREDGING AREA (TYP)**  
 MUD TO BE DREDGED TO DEPTH OF 6 FT PLUS 1 FT OVERDREDGE, 7 FT TOTAL.  
  
 115,569 SF OF DREDGE AREA  
  
 APPROXIMATELY 12,765 CY OF DREDGED MATERIALS TO BE DISPOSED OF AT THE SHREWSBURY BASIN DREDGE MATERIAL MANAGEMENT FACILITY

LIMIT OF 019 - RUMSON CONTRY CLUB CHANNEL



**TYPICAL DREDGING SECTION**

NTS

**PROJECT INFORMATION**

PROJECT NAME:

**RUMSON COUNTRY CLUB**

PROJECT LOCATION:

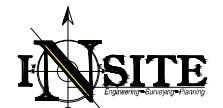
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FOR CONSTRUCTION

**PLAN INFORMATION**

**ACOE PLAN  
DREDGING PLAN**

SHEET NO. **C304**